



# *June 2, 2024 Full Summer Worship Bulletin*

**Welcome to Faith and thank you for  
worshipping with us! All are Welcome.**

**Faith Lutheran Church is a family of God  
built on love: worshipping, welcoming, learning, and serving in Christ's name.**

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## **GATHERING**

**Prelude**

**Call to Worship**

**Gathering Hymn**

**"Gather Us In"**

**ELW #532 vs 1-3**

- 1 Here in this place the new light is streaming,  
now is the darkness vanished away;  
see in this space our fears and our dreamings  
brought here to you in the light of this day.  
Gather us in, the lost and forsaken,  
gather us in, the blind and the lame;  
call to us now, and we shall awaken,  
we shall arise at the sound of our name.
- 2 We are the young, our lives are a myst'ry,  
we are the old who yearn for your face;  
we have been sung throughout all of hist'ry,  
called to be light to the whole human race.  
Gather us in, the rich and the haughty,  
gather us in, the proud and the strong;  
give us a heart, so meek and so lowly,  
give us the courage to enter the song.
- 3 Here we will take the wine and the water,  
here we will take the bread of new birth,

here you shall call your sons and your daughters,  
call us anew to be salt for the earth.  
Give us to drink the wine of compassion,  
give us to eat the bread that is you;  
nourish us well, and teach us to fashion  
lives that are holy and hearts that are true.

## Greeting

A: The grace of our Lord Jesus Christ, the love of God, and the unity of the Holy Spirit be with you all.

**C: And also with you!**

A: You are the treasured people of the LORD,

**C: a people holy to the LORD our God.**

A: Keep the words of the LORD in your heart; teach them to your children.

**C: Talk about them when you are at home and when you are away, when you lie down and when you rise.**

A: One does not live by bread alone,

**C: but by every word that comes from the mouth of the LORD.**

## Prayer Requests

A: Any prayer requests?

## The Hymn of Praise "This Is My Father's World"

ELW #824

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| <p><b>1 This is my Father's world,<br/>and to my list'ning ears<br/>all nature sings, and round me<br/>rings<br/>the music of the spheres.<br/>This is my Father's world;<br/>I rest me in the thought<br/>of rocks and trees, of skies and<br/>seas;<br/>his hand the wonders wrought.</b></p> <p><b>2 This is my Father's world;<br/>the birds their carols raise;<br/>the morning light, the lily white,</b></p> | <p><b>declare their maker's praise.<br/>This is my Father's world;<br/>he shines in all that's fair.<br/>In the rustling grass I hear him<br/>pass;<br/>he speaks to me ev'rywhere.</b></p> |
|---|---|

**3 This is my Father's world;  
oh, let me not forget  
that, though the wrong seems oft  
so strong,  
God is the ruler yet.**

**This is my Father's world;  
why should my heart be sad?  
The Lord is king, let heaven ring;  
God reigns, let earth be glad!**

### **Prayer of the Day**

**A:** The Lord be with you.     **C:** And also with you.

**A:** Let us pray. ...

**C: Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord. Amen.**

### **WORD**

#### **First Reading**

Deuteronomy 5:12-15

*This portion of the Ten Commandments instructs the Israelites to keep the sabbath. The Israelites are to rest, and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat their own slaves justly.*

<sup>12</sup>Observe the sabbath day and keep it holy, as the LORD your God commanded you. <sup>13</sup>Six days you shall labor and do all your work. <sup>14</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. <sup>15</sup>Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

#### **Psalm 81:1-10**

<sup>1</sup>Sing with joy to God our strength  
and raise a loud shout to the God of Jacob.

<sup>2</sup>**Raise a song and sound the timbrel,  
the merry harp, and the lyre.**

<sup>3</sup>Blow the ram's horn at the new moon,  
and at the full moon, the day of our feast;

<sup>4</sup>**for this is a statute for Israel,  
a law of the God of Jacob.**

<sup>5</sup>God laid it as a solemn charge upon Joseph, going out over  
the land of Egypt, where I heard a voice I did not know:

<sup>6</sup>**“I eased your shoulder from the burden;  
your hands were set free from the grave-digger’s basket.**

<sup>7</sup>You called on me in trouble, and I delivered you;  
I answered you from the secret place of thunder and tested  
you at the waters of Meribah.

<sup>8</sup>**Hear, O my people, and I will admonish you:  
O Israel, if you would but listen to me!**

<sup>9</sup>There shall be no strange god among you;  
you shall not worship a foreign god.

<sup>10</sup>**I am the LORD your God, who brought you out of the land of  
Egypt. Open your mouth wide, and I will fill it.**

## **Second Reading**

2 Corinthians 4:5-12

*When we carry out God’s ministry we do so not for our glory but for the sake of Jesus Christ whom we proclaim as Lord. The power for ministry comes from God, not us, so that we persevere no matter what, trusting in God’s power and promises at work through us.*

<sup>5</sup>We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. <sup>6</sup>For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. <sup>11</sup>For while we live, we are always being given up to death for Jesus’ sake, so that the life of Jesus may be made visible in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

*(after the readings)*

L: Holy wisdom, holy word.

**C: Thanks be to God.**

## **Kids’ Time**

## Gospel Acclamation

“Alleluia, Alleluia, Give Thanks”

WOV #671 vs 1&5

*Refrain*

**Alleluia alleluia**

**Give thanks to the Risen Lord**

**Alleluia alleluia**

**Give praise to His Name**

*Verse 1*

**Jesus is Lord of all the earth**

**He is the King of creation** *Refrain*

*Verse 5*

**Come let us praise the Living God**

**Joyfully sing to our Saviour** *Refrain*

## Gospel

Mark 2:23—3:6

P: The Holy Gospel according to Saint Mark.

C: **Glory to you, O Lord.**

<sup>23</sup>One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. <sup>24</sup>The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” <sup>25</sup>And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup>He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” <sup>27</sup>Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup>so the Son of Man is lord even of the sabbath.”

<sup>3:1</sup>Again he entered the synagogue, and a man was there who had a withered hand. <sup>2</sup>They watched him to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup>And he said to the man who had the withered hand, “Come forward.” <sup>4</sup>Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. <sup>5</sup>He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored.

<sup>6</sup>The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

*(after the reading)*

P: The Gospel of the Lord.

**C: Thanks be to God!**

## Sermon

### Sermon Song "O Day of Rest and Gladness"

ELW #521

- |   |   |
|---|---|
| <p>1 O day of rest and gladness,<br/>O day of joy and light,<br/>O balm for care and sadness,<br/>most beautiful, most bright:<br/>on you the high and lowly,<br/>through ages joined in tune,<br/>sing, "Holy, holy, holy,"<br/>to the great God triune.</p> <p>2 On you, at earth's creation,<br/>the light first had its birth;<br/>on you, for our salvation,<br/>Christ rose from depths of earth;<br/>on you, our Lord victorious<br/>the Spirit sent from heav'n;<br/>and thus on you, most glorious,<br/>a threefold light was giv'n.</p> | <p>3 Today on weary nations<br/>the heav'nly manna falls;<br/>to holy convocations<br/>the silver trumpet calls,<br/>where gospel light is glowing<br/>with pure and radiant beams<br/>and living water flowing<br/>with soul-refreshing streams.</p> <p>4 New graces ever gaining<br/>from this our day of rest,<br/>we reach the rest remaining<br/>to spirits of the blest.<br/>We sing to you our praises,<br/>O Father, Spirit, Son;<br/>the church its voice upraises<br/>to you, blest Three in One.</p> |
|---|---|

### Response to the Word *(Apostle's Creed)*

WOV p.49

A: In Christ, you have heard the word of truth, the gospel of your salvation.

**C: We believe in him and are marked with the seal of the promised Holy Spirit. (Ephesians 1:13-14)**

A: Living together in trust and hope, we confess our faith.

**I believe in God the Father Almighty, Creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day He rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen**

*Confession & Forgiveness*

P: Build yourselves up on your most holy faith; *Jude 20*

**C: pray in the Holy Spirit.**

P: Keep yourselves in the love of God; *Jude 21*

**C: look forward to the mercy of our Lord Jesus Christ.**

P: If anyone is in Christ, there is a new creation: *2 Cor. 5:17*

**C: Everything old has passed away; behold everything has become new!**

*Stand*

P: God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

*Silence for reflection and self examination.*

P: Gracious God,

**C: have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

P: The almighty and merciful God grants you pardon, forgiveness, and release from all your sins. **C: Amen**

## **The Prayers of the Church**

A: We come before the triune God to pray for our communities, ourselves, and our world.

*A brief silence.*

Guide your church to expressions of faith that bring rest and release. Teach your faithful people to be attentive to the spiritual, physical, and societal weariness of our neighbors, that we proclaim your grace through tangible acts of mercy and justice. Merciful God,

**receive our prayer.**

Keep us mindful of the rhythms of nature as the days lengthen and the seasons shift toward summer. Grant relief to areas facing flooding or drought and bring favorable weather for the flourishing of crops, gardens, and orchards. Merciful God,

**receive our prayer.**

Where there is affliction in our world, bring healing. Where world leaders are perplexed, bring clarity of vision. Give a spirit of discernment to political advisors, institutional researchers, economic analysts, and all vocations that inform the work of governments and policymakers (*especially*). Merciful God,  
**receive our prayer.**

Provide wholeness and respite to all who are weary: those who struggle in any way and those who care for them (*especially*). Strengthen first responders and health care workers in their times of exhaustion or frustration. Merciful God,  
**receive our prayer.**

Stir our hearts toward abundant generosity among neighbors who experience hunger and food insecurity. Bless feeding ministries and community food efforts, especially community gardens, farmers markets, food pantries and Little Free Pantries. Open both our hearts and our tables. Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

We remember the communion of saints whose lives made visible the saving life of Jesus Christ. Guide us by their example to embody the treasure of your love for the sake of our world, until we come to our final rest in you. Merciful God,  
**receive our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

**Amen.**

## **Passing of the Peace**

**P:** The peace of the lord be with you always.

**C:** And also with you.

## **The Offering**

“We Give Thee but Thine Own”

ELW #686 vs 1&2

**1 We give thee but thine own,  
whate'er the gift may be;  
all that we have is thine alone,  
a trust, O Lord, from thee.**

**2 May we thy bounties thus  
as stewards true receive,  
and gladly, as thou blessest us,  
to thee our first fruits give.**

## **Offering Prayer**

**A:** Let us pray. Merciful God,



**C: we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

## MEAL

### **Words of Institution**

P: In the night in which he was betrayed, ...  
... almighty Father, now and forever.

**C: Amen**

### **The Lord's Prayer**

Matthew 6:9-13 & Luke 11:2-4

P: Lord Jesus, remember us in your kingdom and teach us to pray:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

### **Distribution** "There Is a Balm in Gilead"

ELW #614

#### *Refrain*

There is a balm in Gilead  
to make the wounded whole;  
there is a balm in Gilead  
to heal the sin-sick soul.

- 1 Sometimes I feel discouraged  
and think my work's in vain,  
but then the Holy Spirit  
revives my soul again. *Refrain*
- 2 If you cannot preach like Peter,  
if you cannot pray like Paul,  
you can tell the love of Jesus  
and say, "He died for all." *Refrain*

3 Don't ever be discouraged,  
for Jesus is your friend;  
and if you lack for knowledge  
he'll ne'er refuse to lend. *Refrain*

“Let All Mortal Flesh Keep Silence”

ELW #490

- 1 Let all mortal flesh keep silence,  
and with fear and trembling stand;  
ponder nothing earthly-minded,  
for with blessing in his hand  
Christ our God to earth descending  
comes full homage to demand.
- 2 King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords in human vesture,  
in the body and the blood,  
he will give to all the faithful  
his own self for heav'nly food.
- 3 Rank on rank the host of heaven  
spreads its vanguard on the way;  
as the Light of light, descending  
from the realms of endless day,  
comes, the pow'rs of hell to vanquish,  
as the darkness clears away.
- 4 At his feet the six-winged seraph,  
cherubim with sleepless eye,  
veil their faces to the presence,  
as with ceaseless voice they cry:  
"Alleluia! Alleluia!  
Alleluia, Lord Most High!"

SENDING

**Post-Communion Blessing**

P: May the body and blood of our Lord Jesus Christ nourish your soul and fill you  
with his grace now and forever! **C: Amen**

## **Post-Communion Canticle** (*Sing 2 Times*)

“Lord, I Lift Your Name on High”

ELW #857

*Verse*

Lord I lift Your name on high  
Lord I love to sing Your praises  
I'm so glad You're in my life  
I'm so glad You came to save us

*Chorus*

You came from heaven to earth  
To show the way  
From the earth to the cross  
My debt to pay  
From the cross to the grave  
From the grave to the sky  
Lord I lift Your name on high

## **Post-Communion Prayer**

A: Let us pray.

**C: Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. Amen**

## **Benediction**

P: Go from this meal knowing that God blesses you and keeps you. That God's face shines on you and is gracious to you. That God looks on you with great favor and gives you peace.

**C: Amen**

## **Announcements**

### **Sending Song**

“Christ is Alive! Let Christians Sing”

ELW #389

- 1 Christ is alive! Let Christians sing.  
The cross stands empty to the sky.  
Let streets and homes with praises ring.  
Love, drowned in death, shall never die.

- 2 Christ is alive! No longer bound  
to distant years in Palestine,  
but saving, healing, here and now,  
and touching ev'ry place and time.
- 3 In ev'ry insult, rift, and war,  
where color, scorn, or wealth divide,  
Christ suffers still, yet loves the more,  
and lives, where even hope has died.
- 4 Women and men, in age and youth,  
can feel the Spirit, hear the call,  
and find the way, the life, the truth,  
revealed in Jesus, freed for all.
- 5 Christ is alive, and comes to bring  
good news to this and every age,  
till earth and sky and ocean ring  
with joy, with justice, love, and praise.

## **Dismissal**

A: Go in peace and serve the Lord!

**C: Thanks be to God.**

## **Postlude**

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