



Guitar Worship

June 9, 2024

Full Service Guitar Bulletin

Welcome to Faith and thank you for worshiping with us! All are welcome.

GATHERING

Prelude

Call to Worship

“As We Gather”

PRAISE #16

(2 times)

As we gather may Your Spirit work within us
As we gather may we glorify Your name
Knowing well that as our hearts
Begin to worship
We'll be blessed because we came
We'll be blessed because we came

Gathering Hymn

“Step By Step”

W&P #132

(2 times)

O God You are my God
And I will ever praise You
O God You are my God
And I will ever praise You

I will seek You in the morning
And I will learn to walk in Your ways
And step by step You'll lead me
And I will follow You all of my days

Greeting

A: The grace of our Lord Jesus Christ, the love of God, and the unity of the Holy Spirit be with you all.

C: And also with you!

A: You are the treasured people of the LORD,

C: a people holy to the LORD our God.

A: Keep the words of the LORD in your heart; teach them to your children.

C: Talk about them when you are at home and when you are away, when you lie down and when you rise.

A: One does not live by bread alone,

C: but by every word that comes from the mouth of the LORD.

Prayer Requests

A: Any prayer requests?

The Hymn of Praise “We Bring The Sacrifice Of Praise” W&P #150

(2 times)

We bring the sacrifice of praise

And we offer up to You

Into the house of the Lord

The sacrifices of thanksgiving

We bring the sacrifice of praise

And we offer up to You

Into the house of the Lord

The sacrifices of joy

Prayer of the Day

A: The Lord be with you. **C: And also with you.**

A: Let us pray.

C: All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. Amen.

WORD

First Reading

Genesis 3:8-15

Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve’s “offspring” with Christ.

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹But the LORD God called to the man, and said to him, “Where are you?” ¹⁰He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” ¹⁴The LORD God said to the serpent,
“Because you have done this,

cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel.”

Psalm: Psalm 130

¹Out of the depths

I cry to you, O LORD;

²**O LORD, hear my voice!**

Let your ears be attentive to the voice of my supplication.

³If you were to keep watch over sins,
O LORD, who could stand?

⁴**Yet with you is forgiveness,
in order that you may be feared.**

⁵I wait for you, O LORD; my soul waits;
in your word is my hope.

⁶**My soul waits for the Lord more than those who keep watch for the morning,
more than those who keep watch for the morning.**

⁷O Israel, wait for the LORD, for with the LORD there is steadfast love;
with the LORD there is plenteous redemption.

⁸**For the LORD shall redeem Israel
from all their sins.**

Second Reading

2 Corinthians 4:13—5:1

Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.

¹³Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak,

¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

L: Holy wisdom, holy word.

C: Thanks be to God.

Kid's Time

Gospel Acclamation "Halle, Halle, Hallelujah"

ELW #172

(2 times)

Halle, halle, hallelujah.

Halle, halle, hallelujah.

Halle, halle, hallelujah.

Hallelujah. Hallelujah.

Gospel

Mark 3:20-35

P: The Holy Gospel according to Saint Mark.

C: Glory to you, O Lord.

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." ²²And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." ²³And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin” —³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my brothers?” ³⁴And looking at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.”

P: The Gospel of the Lord. **C: Thanks be to God!**

Sermon

Sermon Song “Lord I Lift Your Name On High”

W&P #90

(verse, chorus, verse, chorus, chorus)

Verse

Lord I lift Your name on high
Lord I love to sing Your praises
I'm so glad You're in my life
I'm so glad You came to save us

Chorus

You came from heaven to earth
To show the way
From the earth to the cross
My debt to pay
From the cross to the grave
From the grave to the sky
Lord I lift Your name on high

Response to the Word *(Apostle's Creed)*

WOV p.49

A: In Christ, you have heard the word of truth, the gospel of your salvation.

C: We believe in him and are marked with the seal of the promised Holy Spirit. *(Ephesians 1:13-14)*

A: Living together in trust and hope, we confess our faith.

I believe in God the Father Almighty, Creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord. He was conceived by The power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day He rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Confession & Forgiveness

P: Build yourselves up on your most holy faith; *Jude 20*

C: **pray in the Holy Spirit.**

P: Keep yourselves in the love of God; *Jude 21*

C: **look forward to the mercy of our Lord Jesus Christ.**

P: If anyone is in Christ, there is a new creation: *2 Cor. 5:17*

C: **Everything old has passed away; behold everything has become new!**

Stand

P: God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

Silence for reflection and self-examination.

P: Gracious God,

C: **have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

P: The almighty and merciful God grants you pardon, forgiveness, and release from all your sins.

C: **Amen**

The Prayers of the Church

A: We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

You reawaken our hearts to your mercy. We give you thanks for renewers of the church in every age (*especially Columba, Aiden, and Bede whom we commemorate*

today). Enliven the creativity and persistence of all seeking to transform the church into a closer vision of your beloved community. Merciful God,
receive our prayer.

Your presence is revealed in the shade of trees, the growth of seeds into flowers, and in the blessing of plants granting food in their right season. Heal lands scarred by deforestation, pollution, or infestation. Teach us to cultivate the earth with respect and reverence. Merciful God,
receive our prayer.

Our nations and communities are divided, O God. Teach us again to listen with curiosity and mercy, even in disagreement. Grant us the humility to acknowledge our hardness of heart and make us bold in modeling cooperation for the sake of the common good. Merciful God,
receive our prayer.

Hear the prayers of all who cry out to you from the depths of fear, despair, or hopelessness (*especially*). With haste, rescue victims of trafficking, exploitation, and abuse, and bless organizations and individuals who work on their behalf. Merciful God,
receive our prayer.

Grant wisdom and clarity to all who are in seasons of discernment and transition: high school graduates preparing for first jobs or new educational journeys, those who are shifting careers, and those who are navigating changes in their relationships. Accompany them with your peace. Merciful God,
receive our prayer.

Here other intercessions may be offered.

Praise to you for our ancestors in faith who believed, spoke, and lived in you (*especially*). Give us confidence that as Jesus was raised, so we too will be raised, with all the saints, into your everlasting presence. Merciful God,
receive our prayer.

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

Amen.

Passing of the Peace

P: The Peace of the Lord be with you always. **C: And also with you.**

The Offering

“What Have We to Offer?”

DATH #20

**1 What have we to offer?
What have we to share?
Coins from the coffer,
hearts filled with care.
God will not falter;
so let us dare
lay it at the altar there.**

**2 What have we to offer?
What have we to bring?
Love, ripe with laughter;
hope that we can sing;
dreams of what we're after;**

**promises of when.
Lay it at the altar then.**

**3 What have we to offer?
What have we to give?
Eyes that are wide open;
lies that we won't live;
truth that must be spoken;
justice somehow.
Lay it at the altar now.**

**4 What have we to offer?
What have we to give?
Lives we will live.**

Offering Prayer

A: Let us pray. Merciful God,

C: **we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord.
Amen**

MEAL

Words of Institution

P: In the night in which he was betrayed, ...
... almighty Father, now and forever.

C: Amen

The Lord's Prayer

Matthew 6:9-13 & Luke 11:2-4

P: Lord Jesus, remember us in your kingdom and teach us to pray:

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

Distribution (*background guitar music*)

SENDING

Post-Communion Blessing

P: May the body and blood of our Lord Jesus Christ nourish your soul and fill you with his grace now and forever!

C: Amen

Post-Communion Canticle “The Trees Of The Field”

W&P #138

(2 times)

Verse

**You shall go out with joy
And be led forth with peace
The mountains and the hills
Will break forth before you
There'll be shouts of joy
And all the trees of the field
Will clap will clap their hands**

Chorus

**And all the trees of the field
Will clap their hands
The trees of the field
Will clap their hands
The trees of the field
Will clap their hands
While you go out with joy**

Post-Communion Prayer

A: Let us pray.

C: Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. Amen

Benediction

P: Go from this meal knowing that God blesses you and keeps you. That God's face shines on you and is gracious to you. That God looks on you with great favor and gives you peace.

C: Amen

Announcements

Sending Song “The Montana Blessing”

FLCB-unknown

**May your visions be as boundless as the breadth of our sky.
May your souls have the strength of our mountains.
May your lives be as peaceful as our gently falling snow.
And your days be as many as our trees.**

**May your service flow as freely as the rivers of our lands.
May your kindness be as golden as our wheat fields.
May your faith be as strong as our Ponderosa pines.
And your love be as broad as our prairies.**

**May your visions be as boundless as the breadth of our sky.
May your souls have the strength of our mountains.
May your lives be as peaceful as our gently falling snow.
And your days be as many as our trees.**

Dismissal

A: Go in peace and serve the Lord!

C: Thanks be to God.

Postlude

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