

Faith Lutheran Church is a family of God built on love: worshiping, welcoming, learning, and serving in Christ's name. All are welcome! Thank you for worshiping with us.

Sunday Worship 9:30 am, Setting 10 Liturgy, ELW p.203
ELW refers to the red hymnal.

FULL BULLETIN
SUNDAY, Oct. 20,
2024

Please write prayer requests on the clipboard located on the table in the Narthex. There will also be an opportunity to offer up request aloud or in the silence of your hearts during the Prayers of Intercession.

PRELUDE

CALL TO WORSHIP

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

ELW p.94

Please stand.

P: Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

C: Amen

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **C: Amen**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen

GATHERING SONG

“God Is Here!”

ELW #526

- 1 God is here! As we your people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of the Spirit
into open minds and hearts.
- 2 Here are symbols to remind us
of our lifelong need of grace;
here are table, font, and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here, in newness and renewal,
God the Spirit comes to each.
- 3 Here our children find a welcome
in the Shepherd's flock and fold;
here as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.

4 Lord of all, of church and kingdom,
in an age of change and doubt,
keep us faithful to the gospel;
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive;
we, who cannot live without you,
we adore you! We believe!

GREETING

A: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE

ELW p.203

Have mercy on us, Lord, and hear our solemn prayer.

We come to hear your living word; it saves us from despair.

Have mercy on us, Christ, and wash away our sin. Pour out your grace and make us whole that new life may begin.

Have mercy on us, Lord, make sin and shame depart.

Renew us with your saving pow'r; create in us new hearts!

CANTICLE OF PRAISE

ELW p.204 v 2

Glory be to Christ forever, Lamb of God and Lord of love.

Son of God and gracious Savior, you have come from heav'n above;

on the cross you died to save us; now you reign at God's right hand.

Hear our prayer; restore, forgive us; in your promise firm we stand.

PRAYER OF THE DAY

A: The lord be with you. C: And also with you.

A: Let us pray. ...

C: Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING *Please be seated.* Isaiah 53:4-12

This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

⁴Surely he has borne our infirmities

and carried our diseases;

yet we accounted him stricken,

struck down by God, and afflicted.

⁵But he was wounded for our transgressions,

crushed for our iniquities;

upon him was the punishment that made us whole,

and by his bruises we are healed.

⁶All we like sheep have gone astray;

we have all turned to our own way,

and the LORD has laid on him

the iniquity of us all.

⁷He was oppressed, and he was afflicted,

yet he did not open his mouth;

like a lamb that is led to the slaughter,

and like a sheep that before its shearers is silent,

so he did not open his mouth.

⁸By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked

and his tomb with the rich,

although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many
righteous,

and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,

and he shall divide the spoil with the strong;

because he poured out himself to death,

and was numbered with the transgressors;

yet he bore the sin of many,

and made intercession for the transgressors.

⁹Because you have made the Lord your refuge,
and the Most High your habitation,

¹⁰**no evil will befall you,
nor shall affliction come near your dwelling.**

¹¹For God will give the angels charge over you,
to guard you in all your ways.

¹²**Upon their hands they will bear you up,
lest you strike your foot against a stone.**

¹³You will tread upon the lion cub and viper;
you will trample down the lion and the serpent.

¹⁴**I will deliver those who cling to me;
I will uphold them, because they know my name.**

¹⁵They will call me, and I will answer them;
I will be with them in trouble; I will rescue and honor
them.

¹⁶**With long life will I satisfy them,
and show them my salvation.**

SECOND READING

Hebrews 5:1-10

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins.

²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Response after the readings.

L: Word of God, word of life.

C: Thanks be to God.

KIDS' TIME

GOSPEL ACCLIMATION *Please stand.* ELW p.205

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.

GOSPEL

Mark 10:35-45

P: The holy gospel according to St. Mark, the 10th chapter.

C: Glory to you, O Lord.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized;

⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Response after the reading.

P: The gospel of the Lord.

C: Praise to you, O Christ.

SERMON *Please be seated.*

HYMN OF THE DAY *Please stand.*

“Immortal, Invisible, God Only Wise” ELW #834

- 1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise!
- 2 Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;

thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

3 To all, life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish like leaves on the tree,
and wither and perish, but naught changeth thee.

4 Thou reignest in glory; thou dwellest in light;
thine angels adore thee, all veiling their sight;
all laud we would render; oh, help us to see
'tis only the splendor of light hideth thee!

CREED *Apostles' Creed* ELW p.105

A: Let us profess our faith together in the words of
the Apostles' creed.

C: I believe in God, the Father almighty,
creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,**

**he is seated at the right hand of the Father,
and he will come again to judge the living and
the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION *Please be seated.*

A: Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons (*local leaders may be named*) with humble wisdom and ground them in your love. God of grace,

hear our prayer.

Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. God of grace,

hear our prayer.

Empowering One, fill the leaders of governments with a spirit of service that prioritizes those on the margins due to job loss, underemployment, unsafe working conditions, and immigration status. May economic equity be achieved for all people. God of grace,
hear our prayer.

Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace (*especially...and those we name aloud or in the silence of our hearts*). God of grace,
hear our prayer.

Abiding One, you call pastors to shepherd the congregation toward faithful living as servants and followers of Jesus. Inspire all ordained ministers and seminarians (*local clergy or seminarians may be named*) to ministry that challenges, engages, and comforts those in their care. God of grace,
hear our prayer.

Here other intercessions may be offered.

Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone. God of grace,
hear our prayer.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

Amen.

PEACE

P: The peace of Christ be with you always.

C: **And also with you.** *Please share the peace of Christ.*

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Please stand for the offering song.

“Accept, O Lord, the Gifts We Bring” ELW #691

**1 Accept, O Lord, the gifts we bring
to place upon your table.**

**We do not worship as we ought
but only as we're able.**

**2 The vines were planted, seeds were sown.
They grew in your good pleasure.
What once was common, daily food
becomes a holy treasure.**

**3 Our hopes and dreams, our toils and cares
we lift in prayer before you.
Lord, by your grace now come to us,**

as humbly we adore you.

OFFERING PRAYER

A: Let us pray.

C: God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, ...
... we praise your name and join their unending
hymn:

ELW p.207

**Holy, holy, holy Lord,
God of power and might,**

**heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest,
hosanna in the highest.**

WORDS OF INSTITUTION

THE LORD'S PRAYER

**P: Gathered into one by the Holy Spirit, let us pray
as Jesus taught us.**

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,**

forever and ever. Amen

P: Come to the banquet, for all is now ready.

COMMUNION *Please be seated.* ELW p.208

**O Lamb of God, you bear the sin of all the world
away;
you suffered death our lives to save: have mercy
now, we pray.**

**O Lamb of God, you bear the sin of all the world
away;
you set us free from guilt and grave: have mercy
now, we pray.**

**O Lamb of God, you bear the sin of all the world
away;
eternal peace with God you made: give us your
peace, we pray.**

COMMUNION SONG

“For the Beauty of the Earth”

ELW #879

1 For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies:

Refrain

Christ, our God, to thee we raise
this our sacrifice of praise.

2 For the wonder of each hour
of the day and of the night,
hill and vale and tree and flow'r,
sun and moon and stars of light: *Refrain*

3 For the joy of ear and eye,
for the heart and mind's delight,
for the mystic harmony
linking sense to sound and sight: *Refrain*

4 For the joy of human love,
brother, sister, parent, child,
friends on earth and friends above;
for all gentle thoughts and mild: *Refrain*

5 For each perfect gift of thine,
peace on earth and joy in heav'n;
for thyself, best gift divine,
to our world so freely giv'n: *Refrain*

COMMUNION BLESSING

P: May the body and blood of our Lord Jesus Christ
nourish your soul and fill you with his grace now
and forever!

C: Amen

COMMUNION CANTICLE

“Thankful Hearts and Voices Raise” ELW #204

Thankful hearts and voices raise;
tell ev'ryone what God has done.
Let all who seek the Lord rejoice
and bear Christ's holy name.
Send us with your promises
and lead your people forth in joy
with shouts of thanksgiving. Alleluia. Alleluia.

PRAYER AFTER COMMUNION

P: Let us pray.

C: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P: The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

C: Amen

ANNOUNCEMENTS *Please be seated only if there are announcements.*

SENDING SONG *Please stand.*

“God of Grace and God of Glory”

ELW #705

- 1 God of grace and God of glory,
on your people pour your pow'r;
crown your ancient church's story;
bring its bud to glorious flow'r.
Grant us wisdom, grant us courage
for the facing of this hour,
for the facing of this hour.
- 2 Lo! the hosts of evil round us
scorn the Christ, assail his ways!
From the fears that long have bound us
free our hearts to faith and praise.
Grant us wisdom, grant us courage
for the living of these days,
for the living of these days,
- 3 Cure your children's warring madness;
bend our pride to your control;
shame our wanton, selfish gladness,

rich in things and poor in soul.

Grant us wisdom, grant us courage,
lest we miss your kingdom's goal,
lest we miss your kingdom's goal.

4 Save us from weak resignation
to the evils we deplore;
let the gift of your salvation
be our glory evermore.

Grant us wisdom, grant us courage,
serving you whom we adore,
serving you whom we adore.

DISMISSAL

A: Go in peace. Christ is with you.

C: Thanks be to God.

POSTLUDE

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